

The Roman Catholic  
**Parish of St. Timothy**

Archdiocese of St. Boniface  
135 John Forsyth Road Winnipeg Manitoba R2N 1R3

**204-949-3760** [info@st-timothy.ca](mailto:info@st-timothy.ca)  
**website: [st-timothy.ca](http://st-timothy.ca)**

*St. Timothy is a contemporary Roman Catholic parish called to "fan into flame the gifts God has given us" (2 Tim 1.6-7) so together ALL encounter and share the Living Christ.*

**Our vision is to be a life-giving community committed to welcome, to worship, to grow, and to serve.**

See Mass attendance details in bulletin  
or on our [website](http://st-timothy.ca)

**LORD'S DAY:**

Saturday at 4 pm\*  
Sunday at 9 am & 11 am\*  
\*livestreamed Masses

**WEEKDAY MASS:**

Tuesday - Friday at 9:30 am\*  
\*Tuesday & Wednesday Masses are livestreamed

**Parish Office Hours:**

Tuesday, Wednesday & Thursday:  
9 am - 5 pm (closed noon - 1 pm)

**November 14, 2021**  
**33rd Sunday in Ordinary Time**



**The Last Judgement by Michelangelo - Sistine Chapel**

**Upcoming Sunday Readings:**

**November 14:** Dan 12.1-3; Ps 16; Heb 10,11-14,18; Mk 13.24-32

**November 21:** Dan 7.13-14; Ps 93; Rev 1.5-8; Jn 18.33-37

**Sacrament of Reconciliation (Confession):** Before Mass, or you may make an appointment by contacting Fr. Brian at 204-949-3769 or [fr.brian@st-timothy.ca](mailto:fr.brian@st-timothy.ca)

**Sacrament of the Anointing of the Sick:** By individual appointment due to the pandemic. Contact Fr. Brian or the parish office.

**Baptisms:** Please contact the parish office 3 months in advance.

**Weddings:** Please contact the parish office one year in advance.

**Bulletin:** Please submit church related announcements to Grace ([bulletin@st-timothy.ca](mailto:bulletin@st-timothy.ca)) by Tuesday morning.

**Pastor:** Fr. Brian Trueman

[Fr.Brian@st-timothy.ca](mailto:Fr.Brian@st-timothy.ca) / 204-949-3769

**Parish Coordinator:** Grace Grindean

[Grace@st-timothy.ca](mailto:Grace@st-timothy.ca) / 204-949-3760

**Database Coordinator:** Nicole Nicholson

[Nicole@st-timothy.ca](mailto:Nicole@st-timothy.ca) / 204-949-3760

**Parish Accountant:** Diane L'Arrivee

[Diane@st-timothy.ca](mailto:Diane@st-timothy.ca) / 204-949-3768

**Coordinator of Religious Education:**

Michelle Coyne

[Michelle@st-timothy.ca](mailto:Michelle@st-timothy.ca) / 204-949-3764

**Catechism Supervisor & Pastoral Care:**

Maria Castellano / [Maria@st-timothy.ca](mailto:Maria@st-timothy.ca)

**Facility Manager:** Dave Guidry

[Dave@st-timothy.ca](mailto:Dave@st-timothy.ca) / 204-515-7407

**Liturgy Committee:** [liturgy@st-timothy.ca](mailto:liturgy@st-timothy.ca)

**Society of St. Vincent de Paul:**

[ssvpwinnipeg@gmail.com](mailto:ssvpwinnipeg@gmail.com)

**Refugee Ministry:**

[st.timothyrefugeeministry@gmail.com](mailto:st.timothyrefugeeministry@gmail.com)

**Find us on:**



## Christian Funerals

The Christian funeral is a journey that is traditionally envisioned as taking place in stages, just as our lives have stages, and processions from one to the next are prominent. The Christian rites for funeral and burial are ancient traditions inherited by the cultures Christianity arose out of, Jewish and Roman, but are fundamentally marked at the centre by the Christian belief and faith that Jesus Christ has died, risen, and continues to live eternally. Christian hope is that this faith in the Lord and his promises benefit ourselves and loved ones who have passed. Every component of the Christian funeral expresses this faith and hope. Christian funerals are not properly called “celebrations of life”, but are rather focused on giving thanks to God for the gift of the life of the one who has passed, and especially the gift of God’s life which has been poured into our hearts through baptism, and the fullness of which is experienced in Heaven. The Christian community ushers the loved one’s soul through prayers and petitions toward that fullness while recalling God’s promises and mercy.

The first stage in the funeral journey is known as the Vigil for the Deceased, also referred to or known as the funeral wake. This option is less common these days, but is still a cherished tradition of our faith. This stage has historically been celebrated in the home of the deceased with family and friends; it is more commonly celebrated in a funeral home or in the church in more recent times. This is a time to gather in prayer and support for the one who has passed and the ones who remain and mourn. Such a vigil is really quite flexible and allows for a number of options: biblical readings, reflections or eulogies, a homily, songs, prayers and popular devotions, and viewing or time in the presence of the deceased, and the possibility of receiving the body at the church where the funeral liturgy would be celebrated the next day.

The second stage in the funeral journey is the Funeral Liturgy. Now, the Christian community gathers in prayer with family and friends of the deceased to offer the Church’s prayer on behalf of the deceased and in prayerful support of those who mourn. This stage is normally celebrated in the context of the Mass, especially for faithful Catholics, recognizing that the Church’s faith in the resurrection of the dead is manifested clearly by the Lord’s Paschal Mystery, which is at the heart of every Mass. This is why we typically pray that the power, grace, and benefits of the Easter mysteries, the victory of Christ, might be applied to the one who has died. The Eucharistic Sacrifice is also the source and summit of our Christian faith, as we recall our Lord’s words in John 6: “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” Baptismal symbols are plentiful in this liturgy as we recall the promises of God first began at baptism for the deceased and will find their fulfillment in the eternal joy of Heaven.

Because the Mass and liturgical prayers of the universal Church are clearly directed in thanksgiving, prayer and worship of God, they do not allow for much adaptations, alterations or modifications based on personal preference or desire to be made. Hence, giving of eulogies or remembrances ought not to be done within the Mass itself since they tend to focus on the earthly life and accomplishments of the deceased rather than an expression of faith in resurrection or the person’s eternal life in God. They are better done at the Vigil, before the Mass or after at a reception or graveside. Pictures of the deceased in the sanctuary during the Funeral Liturgy are not appropriate since it is principally an act of worship of God. Pictures can be placed elsewhere in the church such as the entrance as people come in, at the Vigil, or a reception. Music choices should be appropriate for Mass and taken from the Church’s rich musical tradition rather than secular or inappropriate songs based on cultural trends.

## Christian Funerals (*con't*)

This is not to say that the Funeral Liturgy cannot be personally meaningful or impersonal, since the Church offers many options for scriptural readings and liturgical hymns that can speak to the life of the deceased and their family. The priest should also inquire with loved ones in the planning of the funeral about the life, faith, and values of the one who has died and seek to marry those with the liturgical readings selected by the family in his reflection and preparation of a homily. The Funeral Liturgy can also be celebrated outside of Mass, which may be a more appropriate option if there would be many in attendance from various backgrounds who would be uncomfortable with our Catholic understanding of the Eucharist. In such a case, it is always possible to take this prudent option while affirming one's belief in the power of the Sacrifice of the Mass being applied to the deceased by making a request for a Mass intention which can be celebrated at another time. I'll be writing about Mass intentions in next week's bulletin.

The third and final stage of Christian funerals is the Rite of Committal. After a procession from the church to the cemetery, the family and minister conclude the prayers begun at the graveside. Here again like the Vigil, the Church offers a great flexibility and adaptations to familial or cultural signs of affection which are not opposed to Christian faith either before or after the brief formal prayers of the Church. In this short ritual, the place of rest is blessed, more prayers are offered for the deceased and those who mourn, and the body or remains of the loved one is laid to rest in the sure and certain hope that one day the Lord shall raise up our mortal bodies to be with him and with all the saints forever. The practice of burying our loved ones in sacred and marked places such as cemeteries allows for ourselves and other Christian brothers and sisters to visit them, pray for them, and one day can also be laid to rest with them. This is a powerful sign and reminder that the unity and bond we share through our faith and baptism as members of the Church is stronger than even death itself, and that the dead remain our brothers and sisters in the next stage of their life in God, just as the Communion of Saints who have gone before us but still remain closer to us than we know.

I hope that this brief explanation on Christian funerals is helpful to you, especially as we remember the dead in this month of November. I encourage the good and holy practice of visiting a cemetery, praying for loved ones, and praying also at the graves of those unknown to you but who have shared the same faith. Perhaps they may even be in a position to be of great help to you and repay you for your kind deed of solidarity and support, an unknown saint.



I am, in our Lord, yours.

Fr. Brian Trueman

**Livestreamed Masses  
that are also recorded  
for later viewing:**

Saturday - 4 pm  
Sunday - 11 am  
Tues/Wed - 9:30 am

**How to view  
live-stream Mass:  
Go to [st-timothy.ca](http://st-timothy.ca)**

Click the "live stream"  
link by the Mass time you  
want to watch. You can  
also click the Facebook  
icon on the top of the  
home page and you will  
be directed to our  
Facebook page to watch  
live or recorded Masses.

**Mass Intentions for November 13–21, 2021**

Sat., Nov., 13	4:00 pm	† Manuel & Angelina Maia from family
Sun., Nov., 14	9:00 am	Needs and intentions of all parishioners from Fr. Brian Trueman
	11:00 am	† William Horodyski from the Grindean family
Tues., Nov., 16	9:30 am	† Alonzo Daley
Wed., Nov., 17	9:30 am	† Deceased members of the Blerot & Cruywels families from Alfred & Marilyn Blerot
Thurs., Nov., 18	9:30 am	Special Intention from St. Timothy SSVF
Fri., Nov., 19	9:30 am	Special Intention from the Grindean family
Sat., Nov., 20	4:00 pm	† Eugene & Arthur Landry & deceased family members from Phil & Josie Landry
Sun., Nov., 21	9:00 am	† Deceased members of the Women's Auxiliary
	11:00 am	Needs and intentions of all parishioners from Fr. Brian Trueman



**Book of REMEMBRANCE:** You may add your deceased loved ones' names to our Book of Remembrance, which is found on the small table near the entrance of the worship space. Throughout the month of November, we will pray during Mass for all those inscribed in the book.

If you want your deceased loved ones' names in the book but you are not coming to church, let Nicole or Grace know in the parish office and we'll add their names for you.

**CAPACITY FOR MASS  
Use of PARISH HALL**

**CURRENT PUBLIC HEALTH ORDERS** allow 33 % capacity for places of worship, physically distanced.

For our parish, we fit about 95 people in the worship space (church nave) and 60 + in the parish hall where Mass is projected on the screen. Communion is brought to those participating in Mass in the hall.

**REMINDERS WHEN  
ATTENDING MASS**

**Please arrive at least 10-15 minutes before Mass** to allow time to sign-in and self-screen for Covid-19.

**Masks are required in all indoor public places.** If you've forgot your mask, ask the door monitors for one.

For more information, read the November 5th update of [Diocesan Health Measures](http://DiocesanHealthMeasures) or go to [archsaint-boniface.ca](http://archsaint-boniface.ca) to view the document.

*We Welcome Through the Waters of Baptism*



*Emmery Chris Ellis Hashemian*

*son of Victor & Jennifer*

*who was baptized on November 7, 2021*



Please Remember in Your Prayers....

† Louise Cormier, who passed away on November 8, 2021. Our deepest condolences to her son Denys & family.

Funeral details will be in the obituary.

**2021/22 SUNDAY MISSALS**

**The Sunday Missals should be arriving to the parish sometime next week.**

Sunday Missals will be available to purchase **before each MASS on the weekend of** November 20 & 21. After that, they will be available in the parish office during office hours.

**Missals are \$5 each.** Please try to bring exact change next weekend. Thank you!

## Recent Offerings to our Parish

Date	Envelope Amount	Loose Cash	TOTAL
Oct. 24	\$1,975.00 (59 env)	0.00	1,985.00
Oct. 31	2,815.00 (62 env)	35.00	2,850.00
Nov. 7	4,835.00 (74 env)	90.00	4,925.00

Credit card donations for October - \$2,120.00  
(12 donors)

## STEWARDSHIP REFLECTION

Nov. 14, 2021 - 33rd Sunday in Ordinary Time

"And then they will see 'the Son of Man coming in the clouds' with great power and glory." (Mark 13:26)

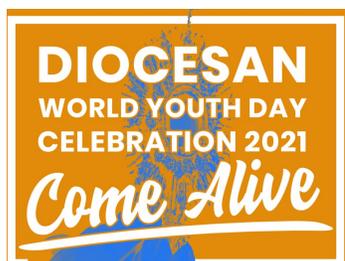
We will all have that day when we are standing before God and our life is played out like a movie. When this happens and God asks each of us, "What have you done with the gifts that I have given you?" How will you respond? The good news – it's never too late to live and grateful and generous lifestyle



## Fan into Flame ON-LINE PRAYER GROUP

Monday Evenings at 7 pm

Contact Marcie at [gmkosman@gmail.com](mailto:gmkosman@gmail.com)  
for the Zoom link or call 204-801-6040



**World Youth Day is coming up fast!** There will be events throughout the week leading up to the feast of the Solemnity of Christ the King which is also World Youth Day (as declared by Pope Francis)

Events are scheduled for the evenings of Monday, November 15, Wednesday, November 17 and also Saturday, November 20 from 9 am - 4 pm at Mary, Mother of the Church.

Diocesan World Youth Day Celebration: Follow our FB Event page for more information:  
[https://www.facebook.com/events/2210193155789257/?active\\_tab=discussion](https://www.facebook.com/events/2210193155789257/?active_tab=discussion)

## WEEKLY MARRIAGE TIP

What is a unique endearing quality of your beloved? Have you told your spouse? No harm in saying it again. Do it today.

From the "Companions in Grief" Team

### MOVING FORWARD with Grief

"Grief & Spirituality"

Nurturing a spiritual life invites you to connect with God, nature, and the people around you. Your heart opens and your life takes on renewed meaning and purpose. You are filled with compassion for other people, particularly those who have come to know grief. You become kinder, more gentle, more forgiving of others as well as yourself.

From "Understanding your Grief", Dr. Alan Wolfelt

### Do you have these items for Newcomers?

Once again we have been contacted in regards to clothing and household needs for newcomer families:

- Women's winter coat, size (L) boots size 8
- Girl: 13 yrs old, boots size 8, winter coat girls size 8
- Boys 14/15 yrs old: boots sizes 8 & 8 1/2 or size 9.

If you are able to help with the above these items, please contact Dan or Lorraine at 204-253-8908.

Also:

- 2 microwaves
- Ladies large coat and boots size 8 and 9
- twin size beds and bedding for twin size beds
- playpen

If you can help with these items, please call or text Lynne at 204-795-9366.

Also, a very bright 16 year old newcomer in Grade 11 is looking for a chemistry tutor. Call Lynne if you can help with that.

**A new family to Canada and to our parish** is looking for some help with the following items for their family and for their home (new or gently-used):

Winter wear: jackets, ski pants, boots, hats, mitts, etc.  
Dad: XL, Mom: XL, girl size 12/14; boy size 14/16. Boot sizes to be determined.

A TV, dining table, two desk chairs, shelving unit or bookcase and an iron.

Contact Grace at [grace@st-timothy.ca](mailto:grace@st-timothy.ca) or 204-949-3760 if you can help.

## Share Christmas with Families in Winnipeg



With your help, the Parish of St. Timothy will prepare Christmas Hampers for 20 needy families with children identified by the *Christmas Cheer Board*.

**FOOD TAGS & TOY TAGS are all available to pick up in the narthex starting this weekend!**

**Please bring your food & toy donations in as soon as possible and place them in the boxes located inside the narthex.**



**TOY TAGS:** Please purchase a NEW gift that corresponds with the TOY TAG and bring it, **unwrapped**, to the church when you come to Mass or during office hours. There are a couple "Toy Boxes" located inside the narthex to place your items.

If you are unable to come to church to pick up a TOY TAG, here are some gift ideas:

- Craft kits
- Lego
- Science kits
- Books
- Sports equipment
- Board games
- Gift cards (movie, food, clothing)
- Gifts suitable for infants
- Gifts suitable for boys and girls aged 1 - 12
- Gifts suitable for teens.

As we don't know the number and ages of the children at this time, we will continue to update you with specific gift needs.



**FOOD TAGS** If you are not able to come church to pick up FOOD TAGS, here is a list of needed food items: (These items are also listed on our website.) Please place these items in the SSVP food crates.

Beans in Tomato Sauce	Flour (2.5 kg)	Pancake Mix (1kg)	Soda Crackers
Cake Mix	Canned Fruit	Pancake Syrup	Canned Soup
Box chocolates/Candy	Hot Chocolate	Canned Pasta	Spaghetti
Box of Cereal	Jam (250 ml)	Pasta Sauce	Boxed Stuffing
Coffee	Jelly Power	Peanut Butter (1kg)	Sugar (2 kg)
Cookies	1 L Juice	Box of Pudding	Tea
Cranberry Sauce	Mac & Cheese	Rice (large)	Canned Tuna
Dry Soup	Instant Oatmeal	Canned Salmon	Canned Veggies
			Vegetable Oil (946 ml)



**MONETARY donations** will also be accepted to stock the hampers with fresh food and purchase special toy requests. Special envelopes marked "**CHRISTMAS HAMPER DONATIONS**" are on the shelf by the parish office. Please enclose cash or a cheque made payable to the Parish of St. Timothy and return it to the collection basket or parish office by **Sunday, December 12.** (Income tax receipts will be issued.)

Hampers will be delivered on **Sunday, December 19** in the afternoon. More information on that later!

God bless all of you for your most generous support!

*"Let us celebrate Christmas, a feast of faith and of love for the Word that became flesh, a feast of love among us, because people can now love others since God himself became human. Let us adore God, since God loved the human being and the poor human creature so much that he placed it for all eternity amidst the burning flame of his divinity, never to be extinguished."* Karl Rahner

Nov 14, 2021

### WATCH

#### ST. GIUSEPPE MOSCATI: DOCTOR TO THE POOR

Giuseppe Moscati, "the holy physician of Naples," as a medical doctor and layman in the early twentieth century who came from an aristocratic family and devoted his medical career to serving the poor. His research also led to the discovery of insulin as a cure for diabetes. Moscati regarded his medical practice as a lay apostolate, a ministry to his suffering fellowmen. Before examining a patient or engaging in research, he would place himself in the presence of God. He encouraged his patients to receive the sacraments.



### LEARN

#### FORMED NOW: HOLY HEROES AND THE FORMATION OF CHILDREN

## Holy Heroes

and the Formation of Children  
*with Dr. Ben Akers and Ken Davison*

FORMEDNOW

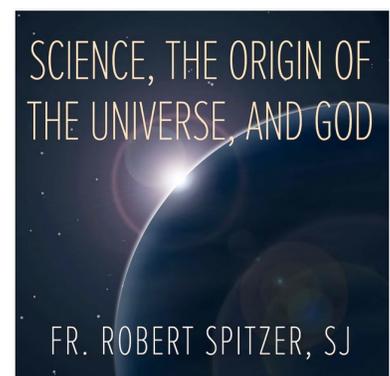


Dr. Ben Akers welcomes Ken Davison, founder of Holy Heroes, to discuss the formation and education of children and how Holy Heroes was created in order to bring the faith alive in a new way for kids of all ages.

### LISTEN

#### SCIENCE, THE ORIGIN OF THE UNIVERSE, & GOD BY FR. ROBERT SPITZER

All too often, science is falsely pitted against Faith to disprove the tenants of Christianity. In this informative talk, Fr. Robert Spitzer, SJ—expert in physics, philosophy, and theology—debunks this powerful myth as he discusses the Big Bang and the origin of the universe with sound reason, credible science, and faithful theology. This talk is a must-listen for anyone wrestling with the biggest questions regarding science and Faith.



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To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.